

Adopt-A-School Program  
School & Summer  
Contact Information Sheet

School Name \_\_\_\_\_

Address \_\_\_\_\_

City and Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Please print name, summer address and phone numbers

Principal Name \_\_\_\_\_

Summer Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Adopt-A-School Coordinator Name \_\_\_\_\_ Grade \_\_\_\_\_

Summer Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Team Teacher Name \_\_\_\_\_ Grade \_\_\_\_\_

Summer Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Team Teacher Name \_\_\_\_\_ Grade \_\_\_\_\_

Summer Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Team Teacher Name \_\_\_\_\_ Grade \_\_\_\_\_

Summer Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Team Teacher Name \_\_\_\_\_ Grade \_\_\_\_\_

Summer Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Specialist Name \_\_\_\_\_ Grade \_\_\_\_\_

Summer Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

This contact information sheet along with the Commitment Sheet and the Adopt-

A-School Questionnaire (when applicable) is due to Art Links no later than

Thursday, April 24th. If faxing, use a coversheet (513-363-0065). If a CPS school,

send via the pony or mail to Art Links-PO BOX 5381-Cincinnati, OH 45201-5381